

**THE  
INCONTROVERTIBLE  
PROOF  
OF  
THE BIBLE  
TRUTH**

**PERIANDER A. ESPLANA**

[www.geocities.com/perianthium786](http://www.geocities.com/perianthium786)

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“For we can do nothing against the truth,  
but for the truth.”  
(2 Corinthians 13:8)

“Years ago an orphanage in Scotland catered to mentally retarded children. Along the Bible stories, the children were taught a little nursery rhyme with hand motions. It went like this: ‘Three in one and one in three, the one in the middle he died for me.’ To signify the three persons of God in one, the children held up one finger followed by three fingers. Then the children would put their hand around the middle finger for ‘the one in the middle he died for me.’ One youngster couldn’t even talk. He would listen to the Bible stories and these rhymes, but no one knew if he understood. Then one night, the orphanage caught on fire. After the fire had been put out, this child was found dead, asphyxiated by smoke. But the child was found clutching his middle finger.” - James Boice “How Much Do I Have to Believe?” in Practical Christianity, ed. L. Neff, R. Beers, B. Barton, et. al., Wheaton: Tyndale House Publishers, Inc., 1988, p. 36.

After I read the above true story, I cannot help myself but to fill with amazement, tears began to stream down my face. I realized how God’s grace could even touch the heart of a mentally retarded child which seems to most of us a hopeless case. This reminded me of the precious words of Jesus: “Verily I say unto you, whosoever shall not receive the kingdom of God as a little child he shall not enter therein. ...With men it is impossible, but not with God: for with God all things are possible.” (Mark 10:15, 27)

Biblical faith in the eyes of men is complicated and impossible. In the eyes of truth, it is simple and possible. It seems faith is “too good to be true” but we know that “truth is stranger than fiction” and “truth shall prevail.” The key to the understanding of faith is Jesus Himself: “And of His fullness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Jesus Christ” (John 1:16,17). “Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, and not by

the works of the law; for by the works of the law shall no flesh be justified” (Galatians 2:16). “For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast. For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them” (Ephesians 2:8-10). Like love, faith is not against reason - it is beyond reason. “Faith which worketh by love” (Galatians 5:6) is the very foundation of true reason for “through faith we understand” (Hebrews 11:3). Faith and belief though related are not the same. All men have beliefs but “all men have not faith” (2 Thessalonians 3:2). Faith is more than a properly basic belief. Faith is a gift; it cannot be acquired or inherited. It is a trust, credence and confidence to a living Person: the Lord and Saviour Jesus Christ (2Thess.2:13-14; Gal.3:26; Eph.1:12-16; Col.1:3-6; 2:2-10; Tit.3:4-8).

“Reasoning may prepare the mind for faith in these truths, by showing their meaning and biblical basis, their congruity with the total biblical outlook and the known facts of life, and the weakness of objections made to them; but reasoning alone cannot produce faith, for faith goes further than reason could take it. Reasoning could at best suggest only probability; but the nature of faith is to be certain. Any measure of doubt or uncertainty is not a degree of faith, but an assault upon it. Faith, therefore, must rest on something more sure than an inference of probability.” – J.I. Packer, “Fundamentalism” and the Word of God, (Leicester: Inter-Varsity Press, 1996), p.117.

Obviously, no one will try to proclaim or present his belief by admitting it at the outset to be false or erroneous. You believed that your belief is believably true. To proclaim the true truth is preaching; to proclaim falsehood as truth is deceiving. You are trying to share what you believe, according to your opinionated opinion, as truth. I am proclaiming the true truth according to the perfect word of God which perfectly reveals the Lord and Saviour Jesus Christ who is the Truth of truths. I am always starting at a common ground for all of us: reason, sensation, perception, conception, experience, logic, common sense, nature, language, order, etc. which all assumed Bible truth. There’s nothing mysterious about that, it is simply a fact of life, for Bible truth is the one and only intelligible and coherent framework for understanding the universe, life and man. It is true to the total reality: physical, intellectual and spiritual.

There is no other system which can adequately and fully explain why there is truth and rationality, why we are searching for

the meaning of life, where we came from, where we are going, why we are here, and why we ask why. Only the Bible can do that. It is really an expression of foolishness and inconsistency to presuppose Bible truth as you think and live while rejecting it in your belief system. It is analogous to eating while not believing in food, talking without believing in language, living while not believing in existence or reality, thinking while not believing in knowledge, wisdom and understanding, arguing without believing in logic, etc. etc. In a word: insanity. REJECTING JUDEO-CHRISTIANITY MEANS ACCEPTING INSANITY. I don't think that daffy duck has more brain than you. It is very clear that Bible truth is so good and so true. You always presuppose it in all that you think, speak and do.

Since we are all created in the image of God, the entire universe was designed for man because He has a plan for you and me, no man who does not believe that God exists can deny his own existence without affirming it in the very process of denial. "If we believe not, yet He abideth faithful: He cannot deny Himself" (2 Tim.2:13).

All truth is Bible truth. You cannot refute it for if you will try to do it you are refuting nothing but yourself, your argument will be self-defeating. Bible truth is rationally inescapable, scientifically unavoidable, and actually undeniable. Thus, the Biblical Judeo-christian system is logically consistent, empirically adequate, and experientially relevant. Bible truth is embedded in nature and in our being, like one's existence and the law of noncontradiction which presuppose Bible truth, it remains true whether you believe it or not: if you deny it, you are affirming it; if you disprove it, you are proving it. Bible truth is absolute truth. This is the Bible truth impasse: "For we can do nothing against the truth, but for the truth" (2 Cor. 13:8).

God remained as perfect as He is no matter what you believed. But what you think deeply in your heart reveals who you really are. "For as he thinketh in his heart, so is he" (Prov.23:7). "The fool hath said in his heart, There is no God" (Psa.14:1). A man who said in his heart there is no God is a fool but a man who shouts to the world his disbelief of the Biblical God is an arrogant stupid and schizophrenic bigot.

All atheist and infidel devolve into brute beast. "Man that is in honour, and understandeth not, is like the beasts that perish" (Psa.49:20). "The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: but chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption" (2Pet.2:9-12).

Atheists, pantheists, panentheists, and polytheists do not believe in one God. Thus, they are worse than devils, since the devils are spiritual beings they really know and believe that there is one God. "Thou believest that there is one God; thou doest well: the devils also believe, and tremble" (Jas.2:19).

Your perverted belief of God merely exposed your perverted self unless God enlightens you to have an upright knowledge of Him. "With the merciful Thou wilt shew Thyself merciful; with an upright man Thou wilt shew Thyself upright; with the pure Thou wilt shew Thyself pure; and with the froward Thou wilt shew Thyself froward. For Thou wilt save the afflicted people; but wilt bring down high looks. For Thou wilt light my candle: the LORD my God will enlighten my darkness" (Psa. 18:25-28).

If you believed that God is dead, you are dead. "But our God is in the heavens: he hath done whatsoever he hath pleased. Their idols are silver and gold, the work of men's hands. They have mouths, but they speak not: eyes have they, but they see not: they have ears, but they hear not: noses have they, but they smell not: they have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. They that make them are like unto them; so is every one that trusteth in them" (Psa.115:3-8).

There is no question that all men assumed Bible truth as long as they live, but either you are believing it truly (2 Pet.1:1-4) or you are holding it unrighteously (Rom. 1:18-22). Either/or will determine

your destiny but both/and is absolutely impossible for you to hold and believe simultaneously (Rom.6:16-23; Matt.6:24). As the Lord said: "he that is not with Me is against Me; and he that gathereth not with Me scattereth abroad" (Matt.12:30). "If ye continue in My word, then are ye My disciples indeed; and ye shall know the truth and the truth shall make you free" (Jn.8:31-32). "For whoso findeth me findeth life, and shall obtain favour of the LORD. But he that sinneth against me wrongeth his own soul: all they that hate me love death" (Prov.8:35-36).

You have no right to choose what to believe in the Bible: either you believed the entire Bible or you are not believing it at all. To believe it as the perfect word of God is to accept it as it is. "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe" (1Thess.2:13). But if you will try to apply copy/cut-and-paste/patch method to the Bible as a whole to fill up your belief system loopholes, it will not work, it will not match but rather it will result to worldview collision and explosion.

In fact, the concept of human right is based on the Bible. You cannot use Bible truth to support your perversion of Bible truth. Man is said to have "certain unalienable right," you have freedom, you have the right for life, liberty and happiness, but this is true as long as you did not violate the very laws which define it. You have no right to disobey those laws which define your freedom; much more so the Bible truth which is the cosmic constitution and universal law, you have no right to disbelieve it.

To take some of its part and connect it with your belief system which contradict the Bible itself is like making new constitution by joining fragments taken from Declaration of Independence and from Communist Manifesto. Restructuring (*perestroika*) and openness (*glasnost*) will not do the work for they are not only incompatible but also contradictory. Bible truth is not only unfit to your belief system (like joining the bone of brontosaurus with the "bone" of porky pig), but also opposing one another (like formulating Creation science with Evolution fairytale).

There is an inward force of Bible truth which tells man that God is there, thus there is no single uncivilized tribe, extant or extinct, who were atheists. "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools" (Rom.1:18-22).

It is very natural for man to believe in the supernatural. Even a child has no difficulty to believe in the existence of God even though the concept of God's being eludes the geniuses. Atheists themselves will admit, as famous atheists have done, that there is no real disproof for the existence of God. When an atheist offers an argument, what he is just trying to disprove is his wrong concept of God and not God Himself! For if he only knew the true God, he will not even try to disprove Him.

The same manifestation of deception and delusion can be found in the skeptics and critics' attempt to prove that there are contradictions and discrepancies in the Bible. Again, if they only really knew the whole Bible, they will clearly see its perfect harmony and accuracy. In other words, when they have tried to disprove the absolute perfection of God and the relative perfection of the Bible, they are only exposing their utter ignorance of God and His word as the Lord have pointed out in His perfect words: "Ye do err, not knowing the scriptures, nor the power of God" (Matt. 22:29).

The fact that all religions (Eastern and Western) have implicit conviction that they must at least cite or quote the Bible to lend support from it proves that they subconsciously consider the Bible to be the authority of truth (further, no religions deny that Jesus is the greatest moral teacher). But instead of believing it in its entirety, these religion have find some point of agreement between the Bible and their belief so as to make sure that they are not totally misled.

And after they have parasitically build their own belief system, they began to reinterpret the whole Bible in the context of their invented criterion of truth (Ecc.7:29; Rom.1:30) which is a distortion of Bible truth due to man's depravity and Satanic deception. Don't just believe any religion if it show a form of godliness as though it totally agree with the Bible. "Judge not according to the appearance, but judge righteous judgment" (Jn.7:24).

To determine whether one religion or belief system is right or wrong, truth or falsehood, righteous or unrighteous, true or deception, etc. one must have an ultimate standard, inerrant criterion, final authority, absolute reference point, and adequate test for truth. You cannot correct one opinionated religion with another opinionated religion. You cannot kill a venomous snake just by calling it a police dog. Superficial methodology is useless in the realm of the ultimate. You must go beyond the invented truth and reality of man; you must live in the real reality and believe the true truth. No man can really think and consistently live with his belief system which contradict Bible truth.

Those self-deluded fools and demon-possessed egomaniacal egotists who believe that there is no objective reality, that all are but idea structured in the mind of the perceiver, that all are illusion (*maya*), that what we only know is the thing as it appear to us and not the thing in itself, that we can only be certain of one thing and it is that we cannot be certain of anything, that we cannot go beyond the limitation of our senses, that we cannot know any truth of a thing for we do not possess all the facts of anything, that there is no such thing as good and evil, sin and righteousness, life and death, right and wrong, truth and deception, etc., that the ultimate meaning of life is that life is ultimately meaningless, that we are just advance animal, that there is no order, logic and value in the world but just chaos governed by random impersonal forces (gods) or chance, that there is no God who created, sustained and redeemed His creatures, that the Bible is not true for it is full of myths, discrepancies and fallacies, that...ad absurdum, are still alive, well and kicking for they do not think and live in accordance with these Bible-rejecting beliefs but, on the contrary, they assumed Bible truth as they live harmoniously with their fellowmen and as they think logically through the order that exists within their mind which correspond with the design in the world.

In other words, when a man contradicts the Bible, not only he agree with it in the very process of contradicting it, but also he cannot think and live at all if he did not presupposed its truth in the first place. Man can only think and live by presupposing the truth of the Bible.

The so-called sacred texts of “ancient” religions were in fact a perversion of Bible truth. No writings can predate and postdate the Bible, for the Bible is the oldest or the most ancient (Genesis) and newest or the most advance (Revelation) book in the world. All things are one in revealing, proving, demonstrating, exhibiting, showing, affirming, etc. the truth of the Bible. All facts point to Bible truth. To consider Bible as comical or insignificant is not only an expression of inexcusable ignorance and sheer imbecility but also of bigoted fanaticism and deluded deception.

God Himself has already preinterpreted all facts for His creation which He revealed as Bible truth. Otherwise, there would be no basic laws of thought, preformation of the mind to reality, subject-object correlation, agreement of perception, natural inclination of the mind toward truth or knowledge, intelligibility/knowability of reality, harmony and order in nature, sense of need for meaning and fulfillment, will to worship the Most High, etc. In other words, there would be no facts at all if the Bible were not true. The very concept of fact can exist only in the Biblical worldview. The Bible truth is the factual basis of Judeo-Christianity.

“Alone among all the religions of mankind, Christianity (including its Old Testament foundations) is based upon historical acts and facts. Other religions are centered in the ethical and religious teachings of their founders, but Christianity is built on the great events of creation and redemption.

For example, the Moslem faith is based on the teachings of Mohammed, Buddhism is based on the teachings of Buddha, Confucianism on those of Confucius, and so on. Christianity, however, is founded not on what Jesus taught, but on who He is and what He did! His teachings indeed were wonderful. ‘Never man spake like this man’ (John 7:46). But it is not His teachings, but Christ himself, who provides salvation.

This unique feature of biblical Christianity is a strong evidence of its truth. Since all other religions are based upon the teachings of men, there is necessarily a strong subjective element in all of them. No matter how intelligent or compassionate a man Mohammed may have been, or Zoroaster, or Buddha, he was still a man, beset by the same physical and mental limitations as other men. His teachings may have been ever so brilliant and satisfying, but the only assurance of their reliability is their personal appeal to us. Thus, such religions are subjective religions, both in their origin and in their acceptance by individual followers.

Christianity, on the other hand, is based on objective facts, not subjective pressures. Its truth or falsity stands on the validity of the great facts of creation, fall, redemption, and resurrection, the historical records of which are subject to examination by the ordinary criteria of objective investigation. Thus, Christianity is the one and only religion which offers even the possibility of objective certainty concerning the question of its validity.” - Henry M. Morris with Henry M. Morris III, *Many Infallible Proofs: Practical and Useful Evidences for the Christian Faith*, (Green Forest: Master Books, 1996), pp. 18-19)

We know that there will be no sufficient evidence for those who do not want to believe, and that there is no need of efficient evidence for those who already believed; but evidence per se, regardless of belief or unbelief, blatantly proves that the Bible is true because an appeal to evidence can only be meaningful in the context of the Judeo-Christian worldview. Thus, the incontrovertible proof and indubitable evidence which prove the truth of the Bible is the fact that if the Bible is not true there is no such thing as proof or evidence at all.

Evidence presupposes a Biblical worldview of the Judeo-Christianity: reality, causality and unity in the *cosmos* (universe), and the personality, rationality and morality of the *anthropos* (man). All evidence demands a verdict that the Bible must be true. There are no such “things” as reason, logic, proof and evidence in the “world” of pure chaos governed by mindless chance or competing impersonal gods.

To curb Bible truth is to annihilate the total reality. Nothing is broader than Bible truth; it encompasses the all. Bible truth is God’s truth. The Bible does not explain away everything; it is the only explanation of all things. The Bible does not offer solution to some problems; it is the only solution to all problems. The Bible does not give possible meaning of life; only the Bible truth can give the meaningful meaning of the livable life. The Bible is true because Jesus is the true truth; He alone is the Truth of truths.

**The incontrovertible proof of the Bible truth is the Lord and Saviour Jesus Christ Himself:**

“Jesus saith unto him, I am the way, **the truth**, and the life: no man cometh unto the Father, but by me.” (Jn.14:6)

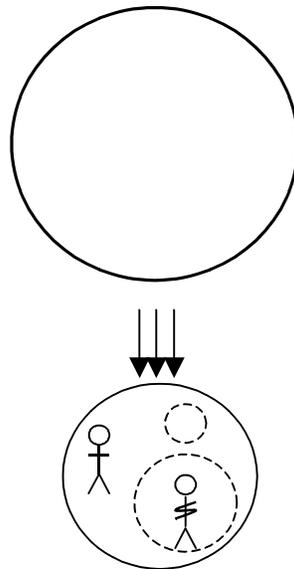
“And **without controversy** great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.” (1Tim.3:16)

“Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, **My Lord and my God.** Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: but these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.” (Jn.20:19-31)

“And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: and he fell to the earth, and heard a voice saying unto him, Saul, Saul, why

persecutest thou me? And he said, **Who art thou, Lord?** And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, **Lord, what wilt thou have me to do?** And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.” (Ac.9:1-6)

“Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that **at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;** and that every tongue should confess that **Jesus Christ is Lord,** to the glory of God the Father.” (Phil.2:5-11)



The large circle above represents the supreme reality of the ontological Trinity whose being is uncaused, original, self-contained and independent. The three downright arrows represent God’s acts of creation, providence and redemption. The small circle below represents the dependent reality of the universe. It consists of two kinds of man: Bible-centered man and the self-centered man. The

Bible-centered man analogically thinks after God's own thought as revealed in the world, in man and in Christ. The self-centered man autonomously thinks after chance which is nothing more than an apotheosis of negation operating in a vacuum. The coherency of the world and the unity of human experience, in this unbelieving point of view, ultimately rest in the void. This means that facts and laws are unrelated which leads to total skepticism.

No man can hold consistently to his self-centered worldview for it ultimately lead to insanity and suicide. He may say that he holds it consistently but in reality he never lives at all to its logical conclusion. In fact, from the start of his premises, he already made a quantum leap from his invented system onto the Bible system in order to make sense of what he considered sensible. And then, he made use of the rational system founded on the Bible truth for his inferences and logical processes so that he can live normally like other human being.

As we have seen, only the Bible truth can make sense all the facts and laws in the universe. It alone can adequately account for all the experiences and beliefs of man in this world. Thus, it is not surprising to know that only the Judeo-Christian worldview (the only belief system which is consistently at one with the Bible truth) perfectly correspond to the coherency of the total reality.

The use of *reductio ad absurdum* in disproving the truth claims of other worldviews, simultaneously make use all the incontrovertible evidences (facts of science, principles of philosophy and morals of religion) to prove their absurdity which in turn verify the truth of the Judeo-Christian worldview. At the outset, in testing and refuting beliefs and worldviews, we presupposed the Bible truth for this is the only ultimate circularity where the facts of human personality, rationality and morality and the facts of universal reality, causality and unity can exist in the first place.

All alternative worldviews have inherent seeds of self-destruction [i.e., presumed neutrality (relativism), pretended autonomy (hedonism), brute facts (pluralism), sovereign chance (immoralism), abstract rationality (irrationalism), deified chaos (naturalism), evolutionary origin (impersonalism), egotistic maneuver (pantheism), and existential extinction as goal in life (nihilism), etc.]

that inevitably annihilate the truth which they seek to stand. In order for them to exist continuously as plausible belief systems and in order for those who believe in these false worldviews to continually live as sane human beings, they must (by actual necessity) assumed the Bible truth (though, of course, inconsistently by holding it in unrighteousness) simply because the Bible is absolutely true.

The Bible truth alone provided us the true account of reality which all men have experience. The truth of the Bible can be seen by what it tells us about the world, man and God. Its coherent system that perfectly corresponds to reality, as we know it, is the only pragmatically livable worldview. Its truth does not need any other proof to prove it for it is itself the proof of its truth as clearly demonstrated by the total reality. All alternative belief systems are self-defeating, self-referentially absurd, self-stultifying, self-refuting, self-annihilating, self-falsifying, self-contradicting, and self-destructive. Only the Biblical system of truth can stand the rigid test of reality for reality itself can be known only when the Bible truth is used as the philosophic base, overall framework and rational goal.

The argument on Bible truth which we have developed above is known as *reductio ad absurdum*, an indirect proof in mathematics and formal logic, that argues by assuming the opposite of the Formula and demonstrating that such assumption leads to contradictions or reduces to absurdities which proved that such assumption must be false, and so its negation – the Formula we want to prove – must be true. We used the Van Tillian method of implication by analogical reasoning better known as the transcendent transcendental-spiral argument of presuppositionalism. What we have discussed above can be expressed in the logical calculus. In a mathematical equation, we can express the Formula of truth in the following way:

(1) 
$$\overline{BT} \supset \sim T^3 \vdash \prod_{i=1}^{\infty} t_i \equiv \sum_{i=1}^{\infty} (S_i \cdot P_i \cdot R_i)$$

*The above mathematical formula (1) of the Formula of truth simply means that a denial of Bible truth (BT) necessarily implies (⊃) a denial of the Truth of truths (~T<sup>3</sup>) that yields to (⊢) the rejection of all the products of truths which is logically equivalent to (≡) the denial of*

*the summation of all the different facts of Science, Philosophy and Religion. In short, the Formula of truth is absolutely, universally and experientially undeniable.*

The above formula is an extension of Boolean algebra which is a part of propositional calculus. We have used here the algebra of classes which include a “universe” and an absolute complement that were excluded in the Zemerlo-Fraenkel (**ZF**) theory. We give it a propositional rather than a class interpretation. The following logical steps were taken in order to arrive at the above equation:

The *Truth of truths* ( $T^3$ ) is just another name for (=) *the Formula of truth* which is composed of three interrelating bible crucial truths (Creation - Gn1:1, Providence - 1Jn5:7 and Redemption - Rn22:21) that must be jointly affirmed ( $\uparrow$ ) in perfect balance. Thus, we defined the Formula of truth as:

$$(2) \quad T^3 = \text{df}(Gn1:1 \uparrow 1Jn5:7 \uparrow Rn22:21)$$

The generalized conceptual products of the various truths which we know is defined as:

$$(3) \quad \prod_{i=1}^{\infty} t_i = \text{df}(t_1 \bullet t_2 \bullet t_3 \bullet \dots \bullet t_n \bullet \dots)$$

The generalized conceptual sums of the different interprafacts of Science, Philosophy and Religion is defined as:

$$(4) \quad \sum_{i=1}^{\infty} (S_i \bullet P_i \bullet R_i) = \text{df}[(S_1 \vee S_2 \vee S_3 \vee \dots \vee S_n \vee \dots) \bullet (P_1 \vee P_2 \vee P_3 \vee \dots \vee P_n \vee \dots) \bullet (R_1 \vee R_2 \vee R_3 \vee \dots \vee R_n \vee \dots)]$$

Based on the concept of the generalized De Morgan Theorem and the Jacobi identical proof of infinite product and infinite sum, we formulate the above formula (1).

We can reduce that complex equation in its simplest form by the following expression:

(5)

$T^3 \blacktriangleright S \cdot P \cdot R$

It simply means that the Formula of truth ( $T^3$ ) is the necessary, sufficient-efficient precondition, sustenance and complexification ( $\blacktriangleright$ ) for science (S), philosophy (P) and religion (R).

### **FOR FURTHER READING:**

Visit <http://www.scribd.com/people/view/397567-perixmind> and download for FREE the following e-books of Periander A. Esplana:

1. The Bible Formula
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